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CONFIRMATION NO. 6777

<b>SERIAL NUMBER</b> 10/691,182	<b>FILING OR 371(c) DATE</b> 10/22/2003 <b>RULE</b>	<b>CLASS</b> 528	<b>GROUP ART UNIT</b> 1711	<b>ATTORNEY DOCKET NO.</b> FL0210USCIP	
<b>APPLICANTS</b> Gregory Allen Chapman, Washington, WV; David E. Bidstrup, Parkersburg, WV;					
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/290,642 11/08/2002 PAT 6,838,545					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/21/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> met after Allowance Verified and Acknowledged		STATE OR COUNTRY WV	SHEETS DRAWING 0	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 1
<b>ADDRESS</b> 23906					
<b>TITLE</b> Reaction of fluoropolymer melts					
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		